



PATENTS  
MIC-13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Neal Andrew Crook et al.  
Application No.: 09/943,586 Confirmation No.: 9394  
Filing Date : August 30, 2001  
For : PROGRAM LOADING MECHANISM  
THROUGH A SINGLE INPUT DATA PATH  
Group Art Unit : 2183  
Examiner : Daniel H. Pan

Mail Stop Amendment  
Hon. Commissioner for Patents  
P.O. Box 1450 New York, New York 10020  
Alexandria, VA 22313-1450

**EXPRESS MAIL CERTIFICATION**

Express Mail Label No. EV 615581590 US

Date of Deposit: February 4, 2005

I hereby certify that this certification and the following papers and fees:

1. Transmittal Letter (in duplicate);
  2. Reply to Office Action; and
  3. Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop Amendment, Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Andrew Shive

FEB 04 2005  
Ref. 12/04

PATENTS

Modified PTO 1083  
For Other Than A Small Entity

Docket No. MIC-13

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For : PROGRAM LOADING MECHANISM  
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Mail Stop AMENDMENT  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450TRANSMITTAL LETTER

Sir:

Transmitted herewith: [ ] a Preliminary Amendment;  
 a Reply to Office Action; [ ] a Supplemental Amendment;  
[ ] a substitute Specification; [ ] a Supplemental Information Disclosure Statement to be filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS AND/OR PAGES A fee for additional claims or pages is not required. A fee for additional claims is required.

The additional fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL
TOTAL CLAIMS	- *	= 0	x \$50	= \$ .00
INDEPENDENT CLAIMS	- **	= 0	x \$200	= \$ .00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM			+ \$360	= \$ .00
* If less than 20, insert 20. ** If less than 3, insert 3.			TOTAL	\$ .00

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- [ ] As a result of the amendment submitted herewith, this application now includes excess pages beyond those previously paid for. The number of additional groups of 50 excess pages resulting from this amendment is \_\_\_\_\_ x \$250 = \$ \_\_\_\_\_.
- [ ] A check in the amount of \$ \_\_\_\_\_ in payment of the fee for additional claims and/or pages is transmitted herewith.
- [ ] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [ ] Please charge \$ \_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the fee for additional claims. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

- [ ] The following extension fee is applicable to the Response filed herewith:  
[ ] \$120.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [ ] \$450.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [ ] \$1,020.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [ ] \$1,590.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); [ ] \$2,160.00 extension fee for response within fifth month pursuant to 37 C.F.R. § 1.136(a).
- [ ] A check in the amount of [ ] \$120.00 [ ] \$450.00 [ ] \$1,020.00 [ ] \$1,590.00 [ ] \$2,160.00 in payment of the extension fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional extension fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [ ] Please charge the [ ] \$120.00 [ ] \$450.00 [ ] \$1,020.00 [ ] \$1,590.00 [ ] \$2,160.00 extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

  
\_\_\_\_\_  
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02-07-05

2183  
JFW

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**PATENT APPLICATION**

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Mail Stop AMENDMENT  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

New York, New York 10020  
February 4, 2005

**REPLY TO OFFICE ACTION**

Sir:

In reply to the Office Action mailed November 5, 2004,  
please consider the following remarks:

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